

**MAY 10-31, 2019**

**COMMUNITY AWARENESS EVENT SUBMISSION FORM**

**EVENT:** \_\_\_\_\_

**LOCATION:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**START TIME:** \_\_\_\_\_

**END TIME:** \_\_\_\_\_

**ORGANIZATION** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_

**CONTACT PHONE** \_\_\_\_\_

**DESCRIPTION:** \_\_\_\_\_  
(75 Words Max)

*(please use additional page for description, if needed)*

**DEADLINE FOR SUBMISSIONS:**  
**SUNDAY MARCH 31, 2019 11:59 P.M. E.S.T.**

**RETURN COMPLETED FORMS TO:**  
Central Administration (1695 Chiefswood Rd)  
or fax to 519-445-4208  
or email to [clickers@sixnations.ca](mailto:clickers@sixnations.ca)  
or submit VIA Google Docs @:

<https://docs.google.com/document/d/1S00yOr27j5lhdX8ly7aYsitzSGqF81tOIEHy8qYzsol/edit?usp=sharing>

*The above information will be printed in the Six Nations Elected  
Council Community Awareness Booklet*

